



INTERVIEW QUESTIONS

The Exodus Reality

By Scott Alan Roberts and Dr. John Ward

1. Is Moses and the story of the Exodus anything other than religious legend or biblical myth, and is there any truth to the science of “biblical archaeology?”
2. If Moses was a “real” historical person, how do you go about identifying him?
3. You present two different theories for the date of the Exodus and the identity of Moses. What are those theories?
4. Can the Old Testament be adhered to as a source for reliable historical information?
5. Who was “Senenmut,” and why do you, Scotty, identify him as the biblical Moses?
6. Who was “Amenhotep, Son of Hapu,” Dr. Ward, and why do you identify him as the biblical Moses?
7. Were the Hebrews ever really “slaves” in Egypt?
8. As depicted in so many movies and other books, Ramesses II has always been identified as the pharaoh of the Exodus, even in the two newest, upcoming epic films by Ridley Scott and Ang Lee – was Ramesses the pharaoh during the Exodus?
9. Why is there no recorded evidence of Moses or the Exodus in Egyptian history?
10. Who were the “Hyksos” people, and why are they important in identifying these people and events in Egyptian history?
11. You say in your book that Moses was purely Egyptian. Are you saying that he wasn’t a Hebrew? Was he even Jewish?
12. There are many candidates for the biblical Mount Sinai, why do you think it is Serebit el Khadim, as you identified it in your book?
13. In the absence of direct historical or archaeological evidence, you explain that plausibility can be established through secondary sources. Explain this.
14. Dr. Ward links the Ten Plagues to the destruction of Lake Malquatta in ancient Thebes (present-day Luxor.) Why?
15. Where does the ancient Sumarian god, Enki of the Annunaki, fit into the picture?

16. Who was the goddess Hathor, and why do you link her to the Golden Calf built by the Hebrews?
17. Why do you say that the Ark of the Covenant is an Egyptian invention?
18. Did the escaping Hebrews really cross to safety between the miraculously parted waters of the Red Sea?
19. Isn't the story of the birth of Moses and his mother floating down the Nile River in a basket, simply the re-imagining of the much older tale of Osiris?
20. Is the entire story one of merely faith or did it really happen?