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An Interview with Klaire D. Roy, Author of the New Book: The Crystal Skull of Compassion

Startling Discovery of a Crystal Skull Holds the Promise of Healing and Transformation for a New World

1. Where did the Daikomyo-zo Chenrezi skull originate? Can you tell us the story of how he came to your attention?

It was he who found us in Europe. Skulls choose their owner. It originated from South America. It was a Brazilian buyer who put us in contact with him.

2. Where is the skull now, and can anyone see it?

The skull is in Montreal and is under the protection of the Poorna Janana Yoga Foundation. Once a month, there is a group meditation with him.

3. Do you have any measure of the effect of the skull?

Everyone who meditates in his presence feels an effect, mainly in the heart chakra. They feel his calm and ability to heal the wounds received in the heart (emotionally speaking).

4. Who are the people chosen to receive its wisdom?

Everyone has access to his wisdom if the inner opening is there. One must be able to open oneself to the energy, to be attentive to what he has to transmit. It activates the coronal chakra which facilitates a better meditative state. It also activates the third eye to allow for better and clearer vision with regards what is occurring in our life;

5. How can I access the power and the wisdom of the skull?

By meditating with him. If we cannot be in his presence, we can connect to him by thinking of him and visualizing his image. We can also recite his mantra.

6. How is the Daikomyo-zo Chenrezi skull different than the other 12 crystal skulls?

He acts with compassion and wisdom on our different bodies. He supports principally through healing.

7. Is the location of all the 11 other skulls known and accounted for?

No. Two are active now, the others are either hidden or buried, for the simple reason humanity is not yet ready for all 12 to be operating. They are too powerful, and each of them carry a particular energy that would prove too destabilizing for the consciousness of humanity at large, imposing inner changes that humanity are not quite collectively ready to live.

8. Generally speaking what are their kinds of locations, and do they each have custodians?

Their locations are kept secret but if you are asking if they are terrestrial then the answer is yes. Not all have human custodians, no.

9. What is the promise of the Daikomyo-zo Chenrezi skull for mankind? How do you obtain knowledge or vibratory influence from the skull?

The information comes exclusively from DK. Daikomyo-zo Chenrezi has a mandate to help humanity understand and heal different aspects implicit in the human condition (violence, disease, injustice etc.). The book outlines in sufficient detail the mission of the skull as well as its influence.

10. What will readers see in the color photographs in the book?

When taking pictures, we noticed different images that were expressed through him. The photos in the book are a little small, but we can, if we linger, see faces and shapes related to life on Earth.

11. You are quoted as saying, "We are not alone in the universe." Who else is out there, and how can we communicate with them?

It is clear that we are not the only living beings in this universe to have a consciousness and a mind that goes beyond the animal world. We must not rush anything. If there is

to be an exchange between humanity and beings who are different from us, we must move forward with discernment. Meditation remains at present one of the safest methods.

12. How did you become interested in the power of the skull, and of crystals, to heal and empower people?

I had never been interested in crystal skulls, having long relegated this phenomenon to pure sensationalism, and nothing to be taken seriously. It was D.K. who asked me to write about this phenomenon. I did it reluctantly, but I am now happy to have done it, because while affirming that their existence is real, it has also put in place certain parameters allowing us to better differentiate between the real and the surreal.

13. Who will benefit most from The Crystal Skull of Compassion?

Everyone who wants to learn more about the skulls, and for those who want to better understand their place within humanity. It will prove useful for those who wish to ascertain the proper and respectful way of working with skulls, ways that will aid in improving themselves as individuals searching and questioning the real purpose behind their existence as souls evolving on the planet Earth.

14. Can you describe your overall mission in the world, what you are here to teach and write, and who you work with? How do you think your lifetime of spiritual work has changed who you are?

I am but a simple disciple who works under the guidance of various Masters (DK and also Etbonan Karta) in order to help humanity better understand themselves, to more fully live and experience the different planes of this planet and to better manage the complexity of life here. My spiritual life is all that matters, specifically my service to humanity and to Hierarchy.

15. You are Director of the Medicine Buddha Mandala Institute in Montreal. What is the mission of the institute? What is the kind of work that it does?

The IMBM promotes lithotherapy, which pays homage to the mineral kingdom, a kingdom that is a precious ally for humanity and its evolution. With lithotherapy, we do healing work with people on different levels, namely: physical, etheric and spiritual.

16. Have you communicated with and/or worked with Master Djwhal Khul on your other books?

Yes, he now guides me in all my spiritual writings.

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