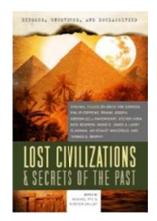
LOST CIVILIZATIONS

By Paul Von Ward

CHAPTER SUMMARY



Hominids have been around for six million years. *Homo erectus* (brutish, but civil) arose less than two million years ago. Due to a genetic intervention by ABs, *Homo sapiens* arose in Africa about 200,000 BP. Under AB colonial rule Homo sapiens sapiens arose by 100,000 BP, quickly dividing into different regions and varying genotypes. (With only sparse evidence for most of the last 250,000 years we must make many inferences.)

After the 11,500 BP global cataclysm the record is much better. Sophisticated cultures blossomed from survivors in several

locations (Mesopotamia, India, Andes, etc.). The stories that survived (sometimes clearly, others vaguely) retained memories of AB and human events occurring prior to the cataclysm. Some hinted of high civilizations like Lemuria or Atlantis, or special places like Eden or Shambhala.

The post-cataclysm stories, as in Noah's tale, described AB assistance that helped humans rebuild. The downside was continuation of AB colonial rule, as hinted at in the Garden of Eden story. Just as in recent European colonies, the revival of human culture did not escape the "subjugation/self-deprecation syndrome" imposed by the ABs.

Several survival accounts (Sumerian, Hebrew, Sanskrit, and African) describe conflicts among the "gods" and with their human tribes. This warring and off-planet reasons caused the AB colonizers to quit their overt Earth rule before 4,000 BP. They left humans to their own devices or under kings/queens with some direct AB bloodlines. Lists of Egyptian rulers track this shift: ABs gave way to 5th-millennium hybrid kings to be followed by the Pharaohs who imitated and claimed to be descendants of AB-gods.

The first semi-AB kings/priests turned their regencies into sects to manipulate people into continuing worship of their absentee AB-godparents. This maneuver stifled intellectual and social progress; civilizations descended into an age of multiple cults.

Squabbling kings/priests perpetuated the inter-god tribal wars humans had fought under the flags of their ABs overlords for millennia.

As centuries passed without a return of the ABs, the weakening bloodlines began to lose the spell over their subjects. To continue control over new generations, royal priests began to reshape the historical facts about ABs into supernatural terms. Inventing the idea heaven gave them an advantage over the masses. Cult leaders like Roman popes declared only they had a divine channel to receive messages from departed AB-gods.

In this manner, "supernatural religions" were created to replace the AB-based cults. This slight-of-hand, shifting the human focus from real ABs to unreal gods, kept humans under the psychological sway of authoritarian leaders with their own political agendas.

For two millennia humans have fretted between this supernatural-based hypnotic state and their natural, species impulse to realize their human potential. Mired in an emotional quagmire largely of their own creation, many of us are now (perhaps with some input from more enlightened ABs) working to reveal the real story behind the cover-up.

ABOUT THE AUTHOR

Paul Von Ward



PAUL VON WARD, MPA & MSC, interdisciplinary cosmologist and independent scholar, is the author of We've Never Been Alone: A History of Extraterrestrial Intervention (2011); The Soul Genome: Science and Reincarnation (2008); Gods, Genes & Consciousness (2004); and Our Solarian Legacy: Multidimensional Humans in a Self-Learning Universe (2001).

Paul's cosmology is based on a big picture that includes non-human intelligence in a universe of multiple dimensions, inner senses and subtle interactions, and human access to a transcendent consciousness. He focuses

on human psychological reactions to perceived interventions from more advanced beings, and attempts to re-establish humanity's natural spiritual path based in traditional wisdom and natural science.

Educated at Florida State University, Harvard, and other institutions, Paul's career has included roles as psychologist, minister, U.S. naval officer and American diplomat, and the founder of an international nonprofit for cross-cultural peace and understanding.

Current research interests include the scope and nature of human and nonhuman consciousness (including the possibility of reincarnation), the apparent influence of advanced beings on human development, the power of religious worldviews in societal conflicts, reform of social institutions to reflect an expanded vision of the human potential, and the development of natural spirituality.

Paul has degrees from Harvard University (MPA in 1974) and Florida State University (MS in 1962), from which he also received his BA (Phi Beta Kappa) in 1961. From 1962 to 1965, he served in the U.S. Navy as a line officer. As a State Department Foreign Service Officer from 1965 until 1980, he served in diplomatic posts in France, Martinique, Sierra Leone, and the Dominican Republic. He also served in policy and management positions in Washington, DC. Paul founded the Washington-based nonprofit Delphi International (CEO from1980-1995) to provide cross-cultural exchanges, professional training, and overseas development.

He traveled professionally to one hundred countries for the State Department and Delphi. His professional languages are Spanish and French. Paul trained in clinical psychology and started his professional career as a Protestant minister. He then devoted thirty years to public service as naval officer, diplomat, and nonprofit leader. He has published four major books, plus others.

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Interview Questions

Lost Civilizations

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- ➤ If we're not alone, who else is with us? Why do you call it the AB-Intervention Hypothesis? Could you sketch out the timeline of the intervention process? What are its most important stages?
- ➤ Would you elaborate further on what you mean by advanced beings, or ABs as you call them? If that just another name for ETs? How about other dimensions?
- ➤ What kind of evidence suggests that ABs physically intervened in early human evolution? What are the results of that intervention? How does your work differ from the ancient astronaut theories of Sitchin and von Daniken?
- ➤ Could you compare the concept of ancient ABs or gods (with a little g) relate to the religious notion of God today? How did figures like Anu and Yahweh morph into the current notion of a divine creator of the universe?
- ➤ How did the early priests of the first supernatural cults develop? What was their relationship to the first human kings? How did the two groups together shape the institutions of Western Civilization?
- ➤ Do you assert that all of today's religions are based on distortions of the historical human experience with ABs? How does it compare to today's human-ET interactions?
- ➤ Why do you think it's important for us to revisit history along the lines you describe in order to resolve today's social and political problems? How does it apply to our world war on terror and the domestic American culture wars and political conflicts?
- ➤ How does this history help us better understand the current UFO/ET picture and why governments want to keep it covered up?

- ➤ What do you think our world would be like in the near future if leaders of our civil society began to understand and publicly discuss the AB-Intervention story?
- Assuming your hypothesis is valid, what experiences would help ordinary people to break out of this vicious cycle of the present cover-up keeps under wraps the historical cover-up? Is another physical, public AB intervention on Earth necessary?